

# Maharaja Sawai Man Singh Vidyalaya

Sawai Ram Singh Road, JAIPUR 302 004

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## TRANSFER CERTIFICATE

School Affiliation No. 1730041

S.No. 2026-27/TC/010

APAAR ID : 634398550853

School Code No. 10438

Admission No. 6546

PEN No : 20089195508

- |    |                                                                                                                      |   |                                                                         |
|----|----------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------|
| 1  | Name of Pupil                                                                                                        | : | SAANVI KHETAN                                                           |
| 2  | Mother's Name                                                                                                        | : | RUBAL KHETAN                                                            |
| 3  | Father's Name / Guardian's Name                                                                                      | : | DIVI KHETAN                                                             |
| 4  | Nationality                                                                                                          | : | INDIAN                                                                  |
| 5  | Whether the candidate belongs to SC or ST                                                                            | : | -                                                                       |
| 6  | Date of first admission in the school & class                                                                        | : | 11/04/2017, Bal Vatika                                                  |
| 7  | Date of birth (in Christian Era) according to admission Register (in figures)                                        | : | 31/08/2012                                                              |
|    | (In words)                                                                                                           | : | Thirty-first August Two Thousand Twelve                                 |
| 8  | Class in which the pupil last studied (in figures)                                                                   | : | IX (currently studying)                                                 |
|    | (In words)                                                                                                           | : | Ninth                                                                   |
| 9  | School/Board's Annual Examination last taken with result                                                             | : | IX (currently studying)                                                 |
| 10 | Whether failed, if so once/twice in the same class                                                                   | : | -                                                                       |
| 11 | Subject Studied                                                                                                      | : | English, Hindi, Mathematics, Science, Social Science, French & Computer |
| 12 | Whether qualified for promotion to the higher class                                                                  | : | IX (currently studying)                                                 |
|    | If so, to which class (in figure)                                                                                    | : | -                                                                       |
|    | (in words)                                                                                                           | : | -                                                                       |
| 13 | Month up to which the (pupil has paid) school dues / paid                                                            | : | 30/06/2026                                                              |
| 14 | Any fee concession availed of, if so, the nature of such concession                                                  | : | -                                                                       |
| 15 | Total number of working days                                                                                         | : | 47                                                                      |
| 16 | Total number of present days                                                                                         | : | 38                                                                      |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)                                                        | : | -                                                                       |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | : | -                                                                       |
| 19 | General Conduct                                                                                                      | : | Good                                                                    |
| 20 | Date of application for Transfer certificate                                                                         | : | 09/07/2026                                                              |
| 21 | Date of issue of Transfer certificate                                                                                | : | 09/07/2026                                                              |
| 22 | Reason for leaving the school                                                                                        | : | Parent's wish                                                           |
| 23 | Any other remarks                                                                                                    | : | -                                                                       |

Prepared by

Checked by

